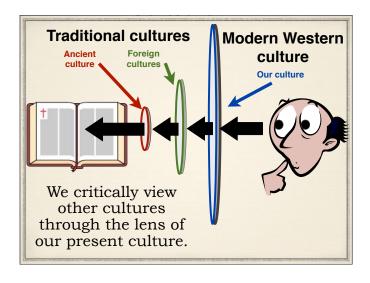
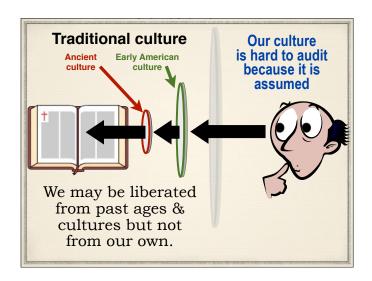


A serious challenge

- His observations are fair & accurate.
- His reasoning is sound.
- In the end this is a powerful refutation to orthodox Christianity that is hard to dismiss.

IF you start with his presuppositions.





Blind assumptions in Western culture

- Narcissism Life is all about ME, NOW, and THIS WORLD.
- Materialism There is no reality beyond the natural world of space, time, energy, and matter.
- Hubris Out present culture is the standard of all truth.

Genesis 1-3

- Man is created in God's image with knowledge of God - the ability & responsibility to commune & cooperate with God.
- Man chose to live independent of God and repress his special connection with God.
- · Man came under the judgement of God.
- Man entered a world of good & evil, confusion & pride, conflict & suffering.

Paul recounts this drama in Romans 1

Romans 1

"18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, 19 because that which is known about God is evident within them; for God made it evident to them. 20 For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse."

1. All people have an awareness of God at some level.

Primary source (God's providence)

Secondary source (material means)

The creation provides a "general" revelation that is accessible to everyone.

It can be observed scientifically.

It is a secondary or material expression of a primary (spiritual) reality.

1. All people have an awareness of God at some level.

Primary source (God's providence)

Secondary source (material means)

√ Scripture is the main source of understanding primary sources.

✓ Science looks at secondary sources only.

✓ Secondary sources can give hints to the existence of primary sources.

✓ Scientism limits reality to secondary sources.

✓ True science does not address primary sources but neither does it deny them.

Clear hints of God's existence from secondary sources

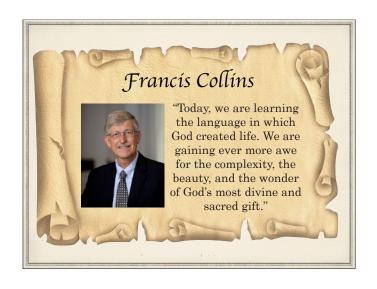
- √ The universe had an origin.
- √ The universe is designed for life.
- √ The universe is ordered.
- √ The universe is seen as beautiful.
- √ The universe includes good & evil.

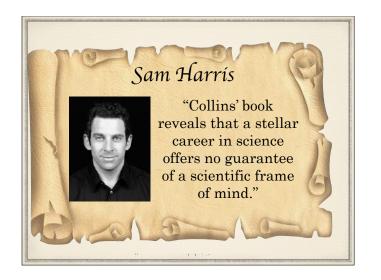
"One cannot reasonably have human personality drop out of the blue in evolving history

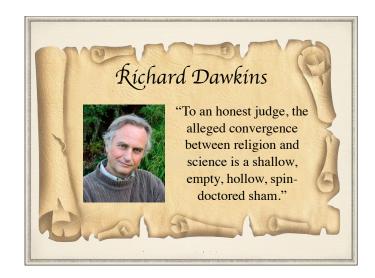


and not hypothesize a divine person that elicits and awakens human personality."

Thomas C. Oden







2. All people tend to suppress or confuse this awareness of God.

Human reason is not the problem.

- It is a part of bearing the image of God.
- It is fundamental to both Christianity and science.

Faith presuppositions behind reason are the problem.

- Metaphysical materialism reality is limited to the temporal and material.
- The presuppositions of the enlightenment are often uncritically assumed.



21 For even though they knew God, they did not **honor** Him as God, or **give thanks**; but they became futile in their speculations, and their foolish heart was darkened."

3. Man's problem is not in his "knowing" but in his "responding."

1 Timothy 3:7

"always learning and never able to come to the knowledge of the truth."

1 Corinthians 1

"22 For indeed Jews ask for signs and Greeks search for wisdom; 23 but we preach Christ crucified, to Jews a stumbling block and to Gentiles foolishness, 24 but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God."

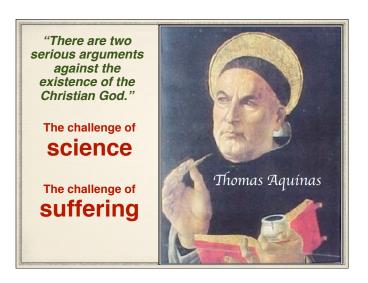
"I am an atheist to protest the fact that even if God exists he has not revealed himself clearly to his creatures, or shown us divine compassion. Even if there is a God after all, I will shame him for not providing sufficient evidence to believe."

John Loftus

Two themes in critiques of Christianity.

1.
Based on the evidence
I believe God is not there.

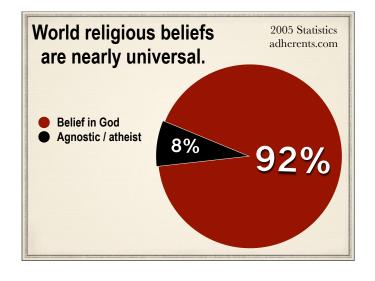
2.
Based on my experience
I believe God does not care.

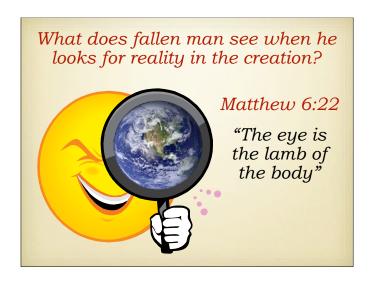


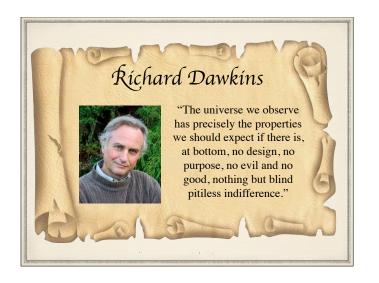
22 Professing to be wise, they became fools, 23 and **exchanged** the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures."

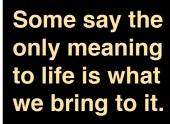
4. All people have faith in something enabling them to make sense of life.

Faith (presuppositions)
Formal religion -----Secular religion





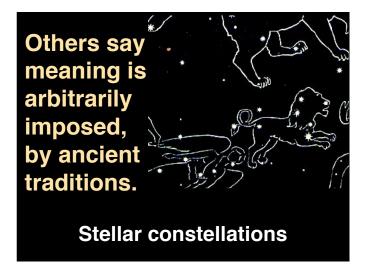






Rorschach inkblot

exposes the reality of the inner life of the observer but has no intrinsic meaning in itself.



Others say objective reality can be seen in different but equally valid ways.

"All religions are equally valid?"







What does this tell us about inner spiritual warfare?

The Old sin nature verses Our New life in Christ.

- 1. We are tempted to live in darkness apart from God with shame, & worldly wisdom.
- 2. We tend to push aside God's revelation and replace God's Spirit with false hopes.
- We must take our baptism seriously counting ourselves dead to sin and presenting ourselves alive in Christ.

What common ground does a believer have in talking with an unbeliever?

Bearing the image of God in a fallen world.

- We know that there is a latent fear of God in all humans.
- 2. We know that there is a deep sense of shame and alienation in all humans.
- 3. We know that there is a faith commitment to something in all humans.

What common ground does a believer have in talking with an unbeliever?

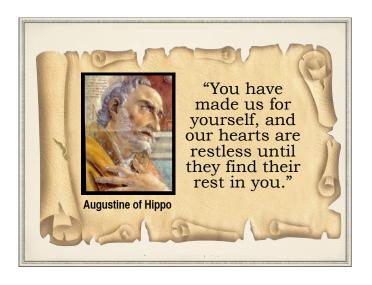
There is an appetite for the Gospel

- 1. It restores a conscious intimacy with God.
- 2. It offers shalom in place of shame.
- 3. It provides for a worthy object of worship.

"There is a God shaped vacuum in the heart of every man which cannot be filled



by any created thing, but only by God, the Creator, made known through Jesus."



John 6:68

"Simon Peter answered Him, "Lord, to whom shall we go? You have words of eternal life.""